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PATENT Attorney Reference Number 7156-70279-02

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

In reapplication of: Tony Eccleston

Application No. 10/808,631

Filed: March 24, 2004 Confirmation No. 6082

For: FLEXIBLE PIPE/END FITTING

ASSEMBLY AND METHOD

Examiner: David Bochna

Art Unit: 3679

Attorney Reference No. 7156-70279-02

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed May 15

a√15, 2006

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid fo previously		Present Extra	Rate	Fee
Total Claims	43	- 57*	=	0	\$50.00	\$ 0.00
Indep. Claims	3	- 3**	=	0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00	
One-month Extension of Time					\$120.00	
Two-month Extension of Time					\$450.00	\$450.00
Three-month Extension of Time					\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$450.00

^{*} greater of twenty or number for which fee has been paid.

Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

 \triangle A check in the amount of \$450.00 is attached.

^{**} greater of three or number for which fee has been paid.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Jeffrey **B**. Haendler Registration No. 43,652

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 595-5300

Facsimile: (503) 228-9446

cc: Docketing